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**CERTIFICATION OF AMENDMENT TO
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR
SHANNON VISTA**

This **CERTIFICATION OF AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SHANNON VISTA** is made pursuant to N.C.G.S. § 47F-2-117 and Article XIV, Section 3 of the **DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SHANNON VISTA** recorded in Book 4170 at Page 514 of the Union County Public Registry (as amended and supplemented from time to time, "the Declaration"), and is effective upon recordation in the Union County Public Registry.

Statement of Purpose

Pursuant to N.C.G.S. § 47F-2-117 and Article XIV, Section 3 of the Declaration, the Declaration may be amended only by affirmative vote or written agreement signed by Lot Owners of Lots to which at least sixty-seven percent (67%) of the votes in the Association are allocated. In accordance with the provisions set forth in N.C.G.S. § 55A-7-08, consent and approval were obtained from the requisite percentage of Lot Owners. Accordingly, this Amendment to the Declaration, as set forth herein, is hereby certified by the President and Secretary of Shannon Vista Homeowners' Association. ("Association") for recordation in the Union County Public Registry.

NOW, THEREFORE, with the affirmative vote of Lot Owners of Lots to which at least sixty-seven percent (67%) of the votes in the Association are allocated, the Declaration is hereby amended as follows:

Article IX, Section 18 ("Sports Equipment") is deleted in its entirety with the following provision substituted in lieu thereof:

Section 18. Sports Equipment. Both permanent (i.e., those which are permanently affixed to a Lot or to any structure constructed thereon) and non-permanent (i.e., those which are not permanently affixed to a Lot or to any structure constructed thereon) are permitted, subject to the following conditions:

(a) Non-permanent goals must be weighed-down only by placing water, sand or other suitable material fully inside of the goal's stand or

base. In no event shall any material or weight of any sort be placed on top of or around the base of the goal.

(b) Permanent goals must be installed securely and per the manufacturer's instructions and shall be placed within three (3) feet of the Lot Owner's driveway and not less than ten (10) feet from the nearest sidewalk or street.

(c) Non-permanent goals shall only be kept, stored or used fully within the Owner's Lot and shall in no event ever be placed within ten (10) feet of the nearest sidewalk or street.

(d) The Association's Board of Directors is expressly authorized to determine, in the Board's sole discretion, that an Owner's goal is in need of maintenance or repair (e.g., repainting, net replacement, rust removal, etc.) and may, in the Board's discretion, require that such maintenance and/or repair be carried out by the Owner of the Lot upon which the goal is situated, kept or installed. It shall be a violation of this Section 18 for any Owner to fail to comply with any such requirement(s) of the Board within ten (10) days after the Owner's receipt of written notice of the same.

The undersigned, as President and Secretary of the Association, hereby certify that approval of this Amendment was properly obtained and that this Amendment to the Declaration has been duly adopted to be effective upon the recordation thereof.

SHANNON VISTA HOMEOWNERS' ASSOCIATION

By: Kevin R. Stephens

Print: Kevin R. Stephens
President of the Association

By: Edward L. Lee

Print: EDWARD LEE
Secretary of the Association

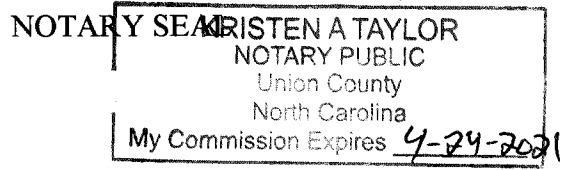
*****NOTARY ACKNOWLEDGEMENTS APPEAR ON THE FOLLOWING PAGE*****

STATE OF NORTH CAROLINA
COUNTY OF Union

I, Kristen A. Taylor, a **NOTARY PUBLIC** of the aforesaid County and State, do hereby certify that Kevin R. Stephens personally appeared before me this day and acknowledged that s/he is the **PRESIDENT** of **SHANNON VISTA HOMEOWNERS' ASSOCIATION**, a North Carolina nonprofit corporation, and that s/he, as President, being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official stamp or seal, this the 29th day of July, 2019.
Kristen A. Taylor
Notary Public

Print Name: Kristen A. Taylor
My commission expires: 4-24-2021



STATE OF NORTH CAROLINA
COUNTY OF Union

I, Kristen A. Taylor, a **NOTARY PUBLIC** of the aforesaid County and State, do hereby certify that Edward Lee personally appeared before me this day and acknowledged that s/he is the **SECRETARY** of **SHANNON VISTA HOMEOWNERS' ASSOCIATION**, a North Carolina nonprofit corporation, and that s/he, as Secretary, being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official stamp or seal, this the 29th day of July, 2019.
Kristen A. Taylor
Notary Public

Print Name: Kristen A. Taylor
My commission expires: 4-24-2021

NOTARY SEAL

